WICKHAM WAKENED, 3.

OR,

The Quakers Madrigall In Rime Dogrell.





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The Quakers Madrigall In Rime Dogrell.

The Quaker and his Brats,
Are born with their Hats,
Which a point with two Taggs,
Ty's fast to their Craggs,
Nor King nor Kesar,
To such Knaves as these are,
Do signific more than a Tinker.
His rudeness and pride
So puffs up his hide
That He's drunk though he be no drinker.

(4) Chorus.

Now fince Mayor and Justice
Are affured that thus 'tis
To abate their encrease and redundance
Let us send them to VVICKHAM
For there's one will kick um
Into much better manners by abundance.

Once the Clown at his entry
Kift his golls to the Gentry:
When the Lady took upon her,
'Twas God fave your Honor:
But now Lord and Pefant,
Do make but one messe on't
Then farewel distinction twixt Plowman and Knight.
If the World be thus tost
The old Proverb is crost,
For Joan's as good as my Lady in th' Light.

Chorus.

Now fince Mayor and fustice, &c.

Se be no dipler.

Tis the Gentry that Lulls 'um
While the Quaker begulls 'um:
They dandle 'um in their Lapps,
Who should strike off their Capps,
And make 'um stand bare
Both to Justice and Mayor,
Till when 'twill nere be faire weather;
For now the proud Devel
Hath brought forth this Level
None Knows who and who is togeather.

Now fince Mayor and Instice, &c.

Now silence and listen
Thou shalt hear how they Christen:
Mother Midnight comes out
With the Babe in a Clout,
Tis Rachell you must know tis,
Good Friends all take notice,
Tis a name from the Scripture arising.
And thus the dry dipper
(Twere a good deed to whip her)
Makes a Christning vvithout a Baptizing.

Now since Moyor and lustice, &c.

Their wedlocks are many,
But Marriages not any,
For they and their dull Sows,
Like the Bulls and the mull Cows,
Do couple in brutify'd fashion:
But still the Official,
Declares that it is all
Matrimoniall Fornication.

Now fince Mayor and Tuffice, &c.

Their Lands and their Houses
Wont fall to their Spouses:
They cannot appoint her
One Turst for a Joynter.
His son and his daughter,
Will repent it hereaster;
For when the Estate is divided;
For the Parents demerit
Some Kinsman will inherit;
Why then let them marry as I did.

But since Mayor and Iustice, &c.

Now fince these mad Nations
Do cheat their relations,
Pray what better hap then
Can we that are Chapmen,
Expect from their Canting,
Their sighing and panting?

We are they use the house with a steeple,
And then they may Cozen
All us by the Dozen;
For Israel may spoyle Pharoahs people.

Now fince Mayor and Justice, &c.

The Quaker who before
Did rant and did roare;
Great thrift will now tell yee on.
But it tends to Rebellion:
For his tipling being don,
He hath bought him a gun
Which hee saves from his former vain spending.
O be drunk agen Quaker,
Take thy Canniken and shake her,
For thou art the worse for the mending.

Now fince Mayor and Fustice, &c.

Then looke vye about,
And give them a Rout,
Before they Encumber
The Land vvith their number:
There can be no peace in
There vermins encreasing;
For tis plaine to all prudent beholders,
That vvhile vve neglect,
They do but expect
A new head to their old mans Shoulders.

Now since Mayor and Justice And Will

Are assured that thus tis:

To abate their encrease and redundance has been been to VVICKHA Ming bill

For there's one will Kick'um flow flinds reserved. Into much better manners by abundance better is suff

For his doling being don.

Which 'hee Ave. **Ovi. Ania H**Ther vain joinding.

O be drunk agen Order.

Take thy Canniken and theke her bor thou are the worle for the walling.

Now fince Mayor and Fassies, orc-